

**MANNINGTON TOWNSHIP  
BOARD OF HEALTH ORGANIZATION MEETING**

**FEBRUARY 4, 2021**

**6:30 PM**

**AGENDA**

- 1. CERTIFICATION OF NOTICE OF MEETING**
- 2. APPOINTMENT OF CHAIRMAN AND SECRETARY FOR 2021**
- 3. RESOLUTION DESIGNATING PLACE OF POSTING OF NOTICES**
- 4. RESOLUTION ESTABLISHING MEETINGS SCHEDULE**
- 5. RABIES CLINIC REPORT**
- 6. DOG REGISTRAR'S REPORT**
- 7. REGISTRAR'S REPORT**
- 8. OTHER BUSINESS – APPROVAL OF MINUTES FOR MEETING HELD ON 5/7/2020**
- 9. ADJOURNMENT**