

MANNINGTON TOWNSHIP ORGANIZATION MEETING

January 7, 2021, 6:30 PM

AGENDA AND FORM OF MEETING

1. **DEPUTY CLERK** – The Organization Meeting of the Mannington Township Committee will come to order.

**Sunshine Certification** – Esther A. Mitchell, Clerk of the Township Committee of the Township of Mannington, hereby certified, under penalty of perjury as follows:

On November 18, 2020 at 10:25 AM, she posted the attached Notice of the Annual Organization Meeting of the Township Committee, followed by the regular Township Committee Meeting, on the bulletin board at Mannington Townhall. On November 18, 2020 at 10:30 AM, she emailed and mailed the attached Notice of the Annual Organization Meeting of the Township Committee, followed by the regular Township Committee Meeting, to South Jersey Times and Elmer Times.

2. **DEPUTY CLERK** – Mr. Patrick, will you stand while you are administered the Oath of Office as newly elected Township Committeeman?

***(Oath Administrator)*** Please raise your right hand and repeat after me.

***Mr. Patrick repeats the oath and signs the Oath of Office***

3. **DEPUTY CLERK** – May I hear nominations for the office of Mayor of Mannington Township for 2021?

Motion is made by \_\_\_\_\_, seconded by \_\_\_\_\_, that \_\_\_\_\_ serve as Mayor of Mannington Township for the year 2021. Motion carried.

4. **DEPUTY CLERK** - Mr. Asay, will you stand while you are administered the Oath of Office as Mayor?

***(Oath Administrator)*** Please raise your right hand and repeat after me.

***Mr. Asay repeats the oath and signs the Oath of Office***

5. **MAYOR TAKES CHARGE OF THE MEETING.**

6. Motion for position of Deputy Mayor for 2021. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that \_\_\_\_\_ serve as Deputy Mayor for 2021. Motion carried.

***Deputy Mayor signs Oath of Office.***

7. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adopt the resolution appointing officials of Mannington Township for 2021.

*Roll call vote: Asay\_\_\_ Patrick\_\_\_ Emel\_\_\_*

7. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adopt the Temporary Budget for the first quarter of 2021 as prepared by the Chief Financial Officer.

*Roll call vote: Asay\_\_\_ Patrick\_\_\_ Emel\_\_\_*

8. After reviewing the following resolutions, motion is made by \_\_\_\_\_, seconded by \_\_\_\_\_, adopting the following resolutions.

*Roll call vote: Asay\_\_\_ Patrick\_\_\_ Emel\_\_\_*

- #R-01-2021 - Employing Township Attorney
- #R-02-2021- Adopting a Cash Management Plan
- #R-03-2021 - Designating South Jersey Times as Official Newspaper
- #R-04-2021 - Designating Posting Place and Newspapers for Receiving Notices
- #R-05-2021 - Establishing Regular Meetings
- #R-06-2021 - Fixing Interest Rate on Delinquent Taxes
- #R-07-2021 - Authorizing Escrow Accounts
- #R-08-2021 - Appointment of Auditors
- #R-09-2021 - Granting Authority to Assessor to File Appeals

9. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, authorizing the signing of the Agreement with the Auditor, Fred S. Caltabiano of Bowman & Company LLP, for 2021. Motion carried.

**10. MAYOR'S APPOINTMENTS:**

- Donald C. Asay - Planning Board Class I (1 yr. term)
- John R. Emel - Mayor's Designee Planning Board (1 yr. term)
- Kasey Carmer - Planning Board Class II (1 yr. term)
- Luke S. Patrick, Jr. - Planning Board Class III (1 yr. term)
- David Cadwallader - Planning Board Class IV (4 yr. term)
- William DeCinque - Planning Board Class IV (4 yr. term)
- Richard Eber - Planning Board Class IV (4 yr. unexpired term)
- Lynne Winkers- Planning Board Class IV (4 yr. unexpired term)
- Eric Buzby - Agricultural Advisory Committee (3 yr. term)
- John J. Moore, Jr. - Agricultural Advisory Committee (3 yr. term)
- Donald Asay - MAPSA (Twp. Committee Representative)
- Cindy Moore - MAPSA Chairman
- Brooke Adams - MAPSA
- Amanda DiGregorio - MAPSA
- Mario Fucci - MAPSA
- Ann Larwa - MAPSA
- Allyson Murphy - MAPSA
- Joyce Pompper - MAPSA
- Kim Richman - MAPSA
- Heather Sakewicz-Frank - MAPSA
- Isis Velaquez - MAPSA
- Jody Viereck - MAPSA
- Kristin Williams - MAPSA

**11. Public Portion**

12. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, adjourning the Organization Meeting. Motion carried.